

SEP-03-2008 12:41 PM JUAB CTY AUDITOR

4356235936

P. 09/11

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO JUAB County Clerk

Full Name of Candidate RON NELSON

Street Address 21 E. MAIN

City EURCKA, Utah 84 628

Phone: Home 435-433-6620 Business —

Office —

Representative District # 3

in the TINTIC School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
--	----------------------------	---	----------------------------	---	----------------------

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 8-27-08 Signed Ron Nelson